

# BY-LAWS OF THE ICKESBURG SPORTSMEN'S ASSOCIATION, INC (Club).

## ARTICLE I

### OFFICERS

A. The officers of the Club shall consist of President, Vice President, Secretary, Treasurer and 7 (Seven) trustees. The Officers and Trustees shall be considered Directors of the Association. (Rev 12/01)

B. Each officer shall be elected for a one-year term and may be re-elected. (Rev 12/92)  
The outgoing president may serve for 1 year as a trustee at their desire. (Rev 02/23)

C. Trustees shall be elected for a five-year term.

D. A vacancy in any office shall be filled by appointment made by the officers and trustees, to serve for the unexpired term.

E. All officers and Trustees of the Club must be members in good standing. (Rev 2/99)

F. Officers and trustees may be removed from office by vote of 3/4 (three-fourths) of the members in attendance at a regular Business Meeting, with announcement of such voting to be made at the regular Business Meeting preceding the voting meeting. (Rev 02/23)

G. Nominations will be held in October at the regular meeting. Elections will be held in November at the regular meeting. (Rev 2/99)

H. All nominees must be present at the November meeting, except in case of emergency. (Rev 2/99)

I. All newly elected officers and trustees will take office at the first regular meeting of the New Year.

J. Any member who wishes to vote for officers must be present at the November meeting. (Rev 2/99)

K. Officers and trustees are required to attend at least 75% (Seventy-Five percent) of the directors and regular meetings. An exception can be made for extenuating circumstances by a majority of the Directors. (Rev 02/23)

L. No more than \$250.00 of Club funds shall be spent by an Officer or committee chairman without the consent of the Directors. (Rev 2/99)(Rev 3/23)

## ARTICLE II

### MEETINGS

- A. The regular Association Business Meeting shall be held on the first Thursday of each month. The Business Meeting is open to the public and all are welcome. (Rev 02/23)
- B. A meeting of the Officers and Trustees (Directors Meeting) will be held on the last Thursday of the month. The concept of the Director's Meeting is to set the direction of the Business Meeting and resolve sensitive issues. (Rev 02/23)
- C. The President or Vice President may call special meetings by notifying all Directors at least three days before such special meetings. A quorum shall consist of five or more members. (Rev 02/23)
- D. Profane or socially unacceptable language as well as speaking aggressively on political agendas unrelated to Club business is inappropriate during Club Business Meetings. (Rev 02/23)

## ARTICLE III

### COMMITTEES

- A. The President shall oversee the formation of any and all Committees.
- B. Each committee shall consist of three or more members.
- C. The Perry County Regulators are considered a Standing Committee of the Club. Details of this committee are contained in a Charter with the Regulators. (Rev 02/23)

## ARTICLE IV

### CLUB RULES

- A. No alcohol or illegal drugs are permitted on the Club grounds at any time. (Rev 2/99)
- B. Rules of conduct for any Club activity will be posted in the vicinity of the activity.
- C. Breach of Club Rules may constitute immediate termination of membership.
- D. This Article also includes Range Rules mentioned in Article VII.

E. As firearm and archery safety is of paramount importance, all unsafe acts must be reported to a Club officer or trustee. (Rev 2/23)

## ARTICLE V

### GUESTS

The member is responsible, at all times, for the conduct of all guests they bring onto the Club grounds. (Rev 2/99) (Rev 02/23)

## ARTICLE VI

### DUES

- A. Annual memberships cover March 1<sup>st</sup> through the last day of February.
- B. Dues for adult members shall be \$25.00 per year.
- C. Dues for junior members under 16 (sixteen) years of age shall be \$6.00 per year.
- D. Family memberships are available for \$35.00. The family membership covers the member, the member's spouse, and their children 15 years of age and under before the 1<sup>st</sup> of March. (Rev 02/23)
- E. Lifetime memberships shall be available at \$250.00. To become a life member, you must have been a member, in good standing, for the last 10 (ten) consecutive years and be at least 50 years old. (Rev 12/2017) (Rev 02/23)
- F. A lifetime membership is available at \$50.00 provided the applicant is more than 60 years of age and has had at least 10 (ten) years of continuous active membership preceding their application. (Rev 3/23)
- G. Dues may be changed by majority vote of members attending regular meetings.

## ARTICLE VII

### FIRING RANGES

- A. Firing ranges shall be any area where rifles, handguns, muzzleloaders, shotguns, or bow and arrows are being discharged at a designated pre-established target. (Rev 02/23)
- B. A separately published and posted document titled "Range Rules" applies to the Club grounds and all ranges at all times. Additional rules may be developed and generally available for special events that enhance safety and are a better fit for enjoyment of that event, however, no requirement of the Range Rules may be excepted or ignored. (Rev 02/23)
- C. Firing ranges include designated firing points. A firing point is that position where a firearm or archery equipment can be reasonably expected to be safely discharged toward a target on that range. Firearms and archery equipment to be used at firing points will remain unloaded until just before discharge. (Rev 02/23)

D. While shooting at the 25, 50, 100, 150, or 200 yards targets, other targets are not to be used. Violation of this rule shall incur the loss of Club privileges for at least one year. (Rev 2/99)

E. Junior members shall not use the range without a parent or lawful guardian, present. The parent or guardian, must be close enough to detect and immediately correct or mitigate unsafe acts or dangerous situations. (Rev 02/23)

F. Traps in trap houses may not be used without permission of an officer of the Club.

G. Firing at objects other than properly presented targets is not permitted.

## ARTICLE VIII

### MEMBERS' CONDUCT

A. Undesirable behavior may result in suspension or permanent barred from the Club by a vote of a majority of the members present at any regular meeting. Written notice will be mailed to the member's address as listed on their most recent membership registration, 30 (thirty) days prior to the meeting. (Rev 2/99) (Rev 02/23)

B. Any member destroying Club property or allowing Club property to be destroyed or lost will reimburse the Club for replacement or repair (at the discretion of the Directors). (Rev 02/23)

## ARTICLE IX

### MISCELLANEOUS

A. The Clubhouse shall not be used for other than Club activities without the consent of a majority of the Directors.

B. On such day as the clubhouse or the pavilion are in use for a private event, all ranges are closed and may not be used. (Rev 02/23)

C. Any designated activity area shall be limited to members and guests only.

D. The last person leaving the Club premises is responsible for ensuring the Clubhouse, fish shed, lawn care shed, and gate are locked.  
(Rev 02/23)

E. The President shall appoint an auditing committee in December to audit Club books during the month of January of each year.

F. These by-laws may be altered, changed, or added to at any regular meeting by a majority vote of the members present.